## **BEST AVAILABLE COPY**

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block I for any change of add WALKER DIGITAL, LLC

Five High Ridge Park Stamford, CT 06905



Note: A certificate of mailing can only be used for domestic mailings of the Fec(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission I hereby certify that this Fec(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000; on the date indicated below.

Michael D. Brinton (Signinute Darie

|  | The state of the s |  |
|--|--|--|
| APPLICATION NO. FILING DATE  | FIRST NAMED INVENTOR   | ATTORNEY DOCKET NO.   CONFIRMATION NO. |
| Constitution of the Consti |  |  |
| 00/65/13/41 00/08/2000   | lay S Walker   | 97-059-13                              |

TITLE OF INVENTION: METHOD AND APPARATUS FOR PROVIDING AND PROCESSING INSTALLMENT PLANS AT A TERMINAL

| nonprovisional  | YES  | \$700  | \$0  | \$700  | 02/04/2005  |  |
|---|--|--|--|--|---|--|
| EXAMI   | NÉR .  | ARTUNIT  | ČLASS-ŠUBČLASS   | <u> </u>   |   |  |
| JEANTÝ, I   | ROMAIN   | 3623   | 705-039000   |  |   |  |
| EFR 1.563)  Change of corresponde Address form PTO/SB/12                                    | address of indication of "Fe<br>nee address (or Change of C<br>2) attached<br>on (or "Fee Address", Indicat<br>more recent) attached. Use      | Correspondence (1) the or age (2) the tion form regist of a Customer 2 regis | printing on the patent front page. It is names of up to 3 registered pates at SR, alternatively, a name of a single firm (having ascred attorney or agent) and the nar stered patent attorneys or agents. It no name will be printed.  | a member a 2   | el D. Downs   |  |
|   | RESIDENCE DATA TO BI<br>an assignce is identified be<br>37 CFR 3 LL. Completion o  |  | ENT (print or type) appear on the patent. If an assignment.  | nce is identified below, the do  | cument has been filed for                                       |  |
| 1. Park 1882 11 Color Co. L.  | 4. The second                                | لعابدهانية كنبانا  | بالمان والمستان تباكران المناشون والمتاريخ   | Sullis State (Color)   |   |  |
| (A) NAME OF ASSIGNE WALKER DIG  | ITAL, LLC  | St   | ence (CITY and STATE OR CO   | ticut, U.S.A.  |   |  |
| WALKER DIC  | ITAL, LLC  | Sta  | amford, Connec<br>the patent): 미ndividual 참  |  | up entity . 🖾 Government  |  |
| WALKER DIC<br>lease check the appropriate<br>a. The following fee (s) are c<br>22 issue Fee | ITAL, LLC  assigned category or categor  actionsed  all entity discount permittee  | States (will not be printed on 4b. Paymer A ct 4) Paymer A ct 5              | inford, Connecting patent): Dindividual AC (in of Feets): seek in the amount of the fee(s) is a near the feets of the patent of the feets of the patent of the feets of the patent of th | corporation or other private grounds.  A corporation or other private grounds.  A corporation or other private grounds.  A corporation or other private grounds.   |   |  |
| WALKER DIC  | ITAL, LLC  assignee category or categor nelosed:  all entity discount permittee  Copies  from status indicated above IALL ENTITY status. See 3 | ies (will not be printed on  4b. Payme  A ct d) Paying  Ya) The Deposit      | the patent): Individual XIC moffeets): Individual XIC moffeets): seek in the amount of the fee(s) is enent by credit card. Form PTO 203 Director is hereby authorized by Account Number 50 – 0 2 7.  | corporation or other private groundlesed.  It is attached: Charge the required fee(s), or of the country of the | redit any overpayment, to<br>py of this form):<br>R 1-27(g)(2): |  |
| WALKER DIC  | ITAL, LLC  assignee category or categor nelosed:  all entity discount permittee  Copies  from status indicated above IALL ENTITY status. See 3 | ies (will not be printed on  4b. Payme  A ct d) Paying  Ya) The Deposit      | in ford, Connectine patent): Individual XI of Free(s): Leck in the amount of the fee(s) is a near by credit card. Form PTO:203  Director is hereby authorized by Account Number: 50 - 027  | corporation or other private groundlesed.  It is attached: Charge the required fee(s), or of the country of the | redit any overpayment, to<br>py of this form):<br>R 1-27(g)(2): |  |

submitting the completed application, form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of one-you require to complete this form addition to the complete this burden, should be sent to the Chief Information Officer U.S. Paternia and Trademark Officer U.S. Department of Commissioner for Paternis, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS SEND TO: Commissioner for Paternis, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTOL-85 (Rev. 11/04) Approved for use through 04/30/2007.

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

| TRANSMITTAL OF PAYMENT OF ISSUE FEE (Small Entity) (37 C.F.R. 1.311) |                           |  | Docket No.<br>97-059-C1 |             |  |                      |                   |
|--|---------------------------|--|-------------------------|-------------|--|----------------------|-------------------|
| Applicant(s): WALKER et al. FEB 0 7 2005 8                           |                           |  |                         |             |  |                      |                   |
| Applicati  | ion No.                   | Filing Date IR   | Examine                 | r           | Customer No.                                   | Group Art Unit       | Confirmation No.  |
| 09/654   | ,341                      | September 8, 2000  | Jeanty, Rom             | ain         | 22927  | 3623                 | 8055              |
| Invention  | : MET                     | HOD AND APPARA   | TUS FOR PROVID          | ING AND     | PROCESSING II                                  | NSTALLMENT           | PLANS AT A        |
| TERMIN   | AL .                      |  |                         |             |  |                      |                   |
|  |                           |  |                         |             |  |                      |                   |
|  |                           |  | COMMISSIONE             | ox 1450     | ATENTS   |                      |                   |
|  |                           | h are the following fon  |                         | ied applica | ation.   |                      |                   |
|  | y Fee:                    | \$ 700.00  | □ Design Fee:           |             |  | Plant Fee:           |                   |
|  | ication Fe                |  | ū                       |             |  |                      |                   |
| ☐ A ch   | eck in the                | amount of  | is attac                | hed.        |  |                      |                   |
|  | Director is<br>escribed b | s hereby authorized to below.  | to charge and credi     | t Deposit / | Account No.                                    | 50-0271              | l                 |
|  | ⊠ Cha                     | arge the amount of   | \$700.00                |             |  |                      |                   |
|  | ⊠ Cre                     | dit any overpayment  | •                       |             |  |                      |                   |
|  |                           | arge any additional fe   | ee required.            |             |  |                      |                   |
| │ □ Payr   | nent by c                 | redit card. Form PTC   | 0-2038 is attached.     |             |  |                      |                   |
| 1  |                           | formation on this f  | -                       | -           |  |                      | ot be             |
| incit  | iaea on t                 | his form. Provide c  | reait card informa      | tion and    | authorization or                               | 1 P 1 O-2036.        |                   |
| Mu   | had                       | Downs  |                         | Data        | d. E-b 2 2                                     |                      |                   |
| 1  |                           | Signature  |                         | Date        | d: February 3, 2                               | ,005                 |                   |
| 1  | d D. Down<br>ey for App   |  |                         |             |  |                      |                   |
|  |                           | n No. 50,252   |                         |             |  |                      |                   |
|  | 61-7292/p                 |  |                         |             |  |                      |                   |
|  | 61-7300/fa<br>s@walke     | ıx<br>rdigital.com   |                         |             |  |                      |                   |
| 11140  |                           | . <b>g</b>   |                         |             |  |                      |                   |
| CUSTO  | OMER NO                   | ). 22927   |                         |             |  |                      |                   |
| cc:  |                           |  |                         |             |  |                      |                   |
|  | C41                       | 846 T  | Faccionile              |             |  |                      |                   |
|  | This co                   | ficate of Transmission be<br>ertificate may only be us<br>by deposit account | sed if paying           |             | Certificate of Mail                            | ing by First Class   | Mail              |
|  |                           | this document and au   | uthorization to charge  |             | eby certify that this                          |                      |                   |
| and  | int is being<br>Trademark | g facsimile transmitted<br>Office (Fax                                       | to the United States    |             | the United States Pos<br>class mail in an enve |                      | · · · · · II      |
| on   |                           |  |                         |             | Commissioner for Pa<br>13-1450" [37 CFR 1.8    |                      | 0, Alexandria, VA |
|  | (Date)                    | <del></del>  |                         |             | February 3, 2005                               | _·                   |                   |
|  | (Duie)                    |  |                         |             |  | 0                    |                   |
|  | <del></del>               | Signature  |                         | -           | Signature of Pers                              | son Mailing Correspo | ndence            |
|  |                           | Ü  |                         |             |  | ael D. Brinton       |                   |
|  | Typed or Pr               | inted Name of Person Sign  | ing Certificate         |             | yped or Printed Name                           |                      | orrespondence     |